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### Military and Veterans Affairs Subcommittee

Rep. Bobby Cox, Chair

Rep. Brandon L. Cox

Rep. Sylleste H. Davis

Rep. Wendell G. Gilliard

Rep. M. Brian Lawson

Rep. David L. O'Neal

Thursday, February 9, 2023

9:00 am

Room 427, Blatt Building

If you wish to provide oral testimony, you may do so via Microsoft Teams. Please email [3M3MLP@schouse.gov](mailto:3M3MLP@schouse.gov) by **Monday, February 6, 2023 @ 5:00 pm** to receive a Microsoft Teams invitation.

If you wish to provide written testimony, please submit it to [3M3MLP@schouse.gov](mailto:3M3MLP@schouse.gov) no later than **Monday, February 6, 2023 @ 5:00 pm**.

### **AGENDA**

**H. 3797** -- Reps. B.J. Cox, G.M. Smith and Beach: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "MILITARY TEMPORARY REMOTE SCHOOL ENROLLMENT ACT" BY ADDING SECTION 59-63-33 SO AS TO PROVIDE PUBLIC SCHOOL PUPILS COMPLY WITH SCHOOL ENROLLMENT REQUIREMENTS IF THEIR PARENTS ARE TRANSFERRED TO OR ARE PENDING TRANSFER TO MILITARY INSTALLATIONS IN THIS STATE WHILE ON ACTIVE MILITARY DUTY PURSUANT TO OFFICIAL MILITARY ORDERS, TO PROVIDE SCHOOL DISTRICTS SHALL ACCEPT APPLICATIONS FOR ENROLLMENT AND COURSE REGISTRATION FROM SUCH PUPILS BY ELECTRONIC MEANS, TO PROVIDE PARENTS OF SUCH STUDENTS SHALL PROVIDE CERTAIN PROOF OF RESIDENCE WITHIN TEN DAYS AFTER THE ARRIVAL DATE, TO PROVIDE THE PROVISIONS OF THIS ACT APPLY NOTWITHSTANDING ANOTHER PROVISION OF LAW, TO PROVIDE AMBIGUITIES IN CONSTRUING THE

PROVISIONS OF THIS ACT MUST BE RESOLVED IN FAVOR OF ENROLLMENT, AND TO DEFINE NECESSARY TERMINOLOGY.

**H. 3802** -- Rep. B.J. Cox: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "VETERANS' TRUST FUND" BY AMENDING SECTION 25-21-20, RELATING TO ESTABLISHMENT OF BOARD OF TRUSTEES, MEMBERSHIP REQUIREMENTS, TERM AND COMPENSATION, AND ANNUAL REPORTS, SO AS TO REDUCE THE NUMBER OF BOARD MEMBERS FROM NINETEEN TO ELEVEN; PROVIDE FOR APPOINTMENT OF THOSE MEMBERS BY THE GOVERNOR WITH THE ADVICE AND CONSENT OF THE SENATE; PROVIDE REQUIREMENTS FOR THE APPOINTMENT OF THE MEMBERS; AND ESTABLISH A FOUR-YEAR TERM.