

*John T. "Jay" West*  
*Chairman*

*Nathan Ballentine*  
*Sylleste Davis*  
*Bill Hager*  
*Lee Hewitt*  
*Roger Kirby*  
*Steven Long*

*Brandon Newton*  
*Russell Ott*  
*Mark Smith*  
*Leon Stavrinakis*  
*Deon Tedder*

**South Carolina**  
**House of Representatives**



**Economic Development and Utility**  
**Modernization Ad Hoc Committee**

**Meeting Notice:**

The Economic Development and Utility Modernization Ad Hoc  
Committee will meet on **Monday, March 6<sup>th</sup>, 2023,**

**At 3:00 pm** in Blatt room 110.

**Agenda:**

Economic Development / Energy Reform

- I. Opening Remarks
- II. Public Testimony
  - a. The Honorable Jeff Duncan, United States House of Representatives
- III. Policy Discussion / Questions
- IV. Adjourn

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This is not an exclusive list of topics to be discussed. The agenda is subject to change.