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*Erica Starnes  
Assistant Chief Counsel*

### MEETING NOTICE Tuesday, March 28, 2023 11:00 AM 403 Blatt Building

#### AGENDA

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#### I. ANNOUNCEMENTS II. SUBCOMMITTEE REPORTS

##### Banking & Consumer Affairs- March 7, 2023

**Recommendation: Favorable**

**H. 3255- Living Organ Donation**

Rep. Jefferson

**Recommendation: Favorable with Amendment**

**H. 3952- DCA & Motor Vehicle Dealers**

Rep. G.M. Smith

##### Public Utilities- March 1, 2023

**Recommendation: Favorable with Amendment**

**H. 3782- Streaming Services**

Rep. West

**Recommendation: Favorable**

**H. 3799- Water Professionals Day**

Rep. Hyde

##### Insurance- March 8, 2023

**Recommendation: Favorable**

**H. 3977-E-Policies**

Reps. Sandifer, Hardee & Anderson

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BILL SANDIFER, CHAIRMAN  
cc: STANDARD DISTRIBUTION

This is not an exclusive list of bills to be discussed. The agenda is subject to change.

