

*Jeffrey A. “Jeff” Bradley
First Vice Chair*

*Shannon S. Erickson
Chair*

*Terry Alexander
Second Vice Chair*

Education and Public Works Committee

*Paula R. Calhoon
April Cromer
Kambrell H. Garvin
Leon D. “Doug” Gilliam
William Winston “Bill”
Hager
Thomas F. “Tom” Hartnett
Jermaine L. Johnson, Sr.*



*Stewart O. Jones
John Gregory “Jay”
Kilmartin
Kathy Landing
Timothy A. “Tim” McGinnis
Adam M. Morgan
Michael F. Rivers, Sr.
Deon T. Tedder
David Vaughan*

*H. Pierce McNair, Jr.
Director of Research*

South Carolina House of Representatives

P.O. Box 11867

Telephone: (803) 734-3053 • Fax: (803) 734-2827

Columbia, S.C. 29211

Room 429, Blatt Building

*Macey Webb
Legal Counsel*

*Virginia “Ginger” Lee
Executive Assistant*

*Emma Hall
Legal Counsel*

AD HOC COMMITTEE ON HIGH SCHOOL ATHLETICS

THURSDAY, OCTOBER 19, 2023

10:00 AM

ROOM 110, SOLOMON BLATT BUILDING

Public testimony will be taken at this meeting. In addition to in-person testimony, virtual and written testimony will also be permitted.

Please e-mail GingerLee@schouse.gov for either a Microsoft Teams invitation or to provide written testimony. Written testimony will be shared with the committee members.

I. Welcome Shannon S. Erickson, Chair

II. Invocation

III. Testimony regarding legislation regarding high school athletics.

IV. Discussion of future meetings

V. Adjourn

Ad Hoc Committee: Shannon S. Erickson, Chair

Terry Alexander

Jeff Bradley

Bill Hager

Jay Kilmartin

Kathy Landing

Deon T. Tedder

Cc: Reps. Erickson, Elliot, Atkinson, Gagon, Yow, B.J. Cox, Ott, Collins, Forrest, Cobb-Hunter, Guffey, Leber and Bradley

The presentation order as indicated above does not necessarily reflect the order in which these bills will be addressed.