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### Municipal and Public Affairs Subcommittee

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Rep. Robert J. Harris

Rep. Wendell K. Jones

Rep. Jordan S. Pace

Rep. Marvin R. Pendarvis

Rep. Joseph S. White

Wednesday, February 14, 2024

9:00 am

Room 427, Blatt Building

*This meeting will be streamed online at <https://scstatehouse.gov/video/schedule.php>*

*If you wish to provide oral testimony, you may do so via Microsoft Teams. Please email [3M4SMC@schouse.gov](mailto:3M4SMC@schouse.gov) by **Monday, February 12, 2024 @ 12:00 pm** to receive a Microsoft Teams invitation the day before the meeting.*

*If you wish to provide written testimony, please submit it to [3M4SMC@schouse.gov](mailto:3M4SMC@schouse.gov) no later than **Monday, February 12, 2024 @ 12:00 pm**.*

*If you wish to testify in-person, a sign-up sheet will be provided in the rear of the meeting room.*

## **AGENDA**

**H. 4817** -- Rep. West: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 16-17-500, RELATING TO THE SALE OR PURCHASE OF TOBACCO PRODUCTS TO MINORS WITHOUT PROOF OF AGE AND THE LOCATION

OF VENDING MACHINES, SO AS TO INCLUDE ALTERNATIVE NICOTINE PRODUCTS AND TO REQUIRE INDIVIDUALS SEEKING TO PURCHASE TOBACCO PRODUCTS OR ALTERNATIVE NICOTINE PRODUCTS TO PRESENT PROOF OF AGE UPON DEMAND, AND TO ALLOW THE PURCHASE OF TOBACCO PRODUCTS AND ALTERNATIVE NICOTINE PRODUCTS FROM VENDING MACHINES IN CERTAIN ESTABLISHMENTS.

**H. 4552** -- Reps. Pendarvis, Clyburn and Henegan: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 31-12-30, RELATING TO REDEVELOPMENT OF FEDERAL MILITARY INSTALLATIONS DEFINITIONS, SO AS TO PROVIDE THAT A REDEVELOPMENT PROJECT INCLUDES CERTAIN AFFORDABLE HOUSING PROJECTS.