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Research Director*

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Executive Assistant*

House of Representatives

202 Blatt Building
Columbia, South Carolina 29201
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Education and Public Works Subcommittee

Tuesday, February 13, 2024

1 hour after adjournment in Room 215, Blatt Building

MEETING NOTICE AND AGENDA

I. Call to Order

II. Invocation

III. Regulations Discussions:

[Document 5111](#) Campaign Practices and Reports (State Ethics Commission)

[Document 5112](#) Contested Case Procedure (State Ethics Commission)

[Document 5113](#) General (State Ethics Commission)

[Document 5114](#) Lobbyists, Lobbyist's Principals and Rating Entities (State Ethics Commission)

[Document 5115](#) Statement of Economic Interests and Contract Disclosure Forms (State Ethics Commission)

[Document 5221](#) Billing Accounts (Department of Motor Vehicles)

[Document 5227](#) License Plates (Department of Motor Vehicles)

[Document 5228](#) Self-Insurers (Department of Motor Vehicles)

[Document 5168](#) Article 8, Practice and Procedure (Public Service Commission)

[Document 5177](#) Article 3, Electric Systems (Public Service Commission)

[Document 5178](#) Article 4, Gas Systems (Public Service Commission)

[Document 5183](#) Article 5, Sewerage Utilities (Public Service Commission)

[Document 5184](#) Article 7, Water Utilities (Public Service Commission)

[Document 5176](#) Displaying the Flag (State Board of Education)

[Document 5222](#) Criteria for Entry into Programs of Special Education for Students with Disabilities
(State Board of Education)

[Document 5223](#) Operation of Public Student Transportation Services (State Board of Education)

IV: Adjourn

******This agenda is subject to change******