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### Municipal and Public Affairs Subcommittee

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Rep. Robert J. Harris

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Rep. Marvin R. Pendarvis

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Wednesday, March 6, 2024

9:00 am

Room 427, Blatt Building

*This meeting will be streamed online at <https://scstatehouse.gov/video/schedule.php>*

*If you wish to provide oral testimony, you may do so via Microsoft Teams. Please email [3M4SMC@schouse.gov](mailto:3M4SMC@schouse.gov) by **Monday, March 4, 2024 @ 12:00 pm** to receive a Microsoft Teams invitation the day before the meeting.*

*If you wish to provide written testimony, please submit it to [3M4SMC@schouse.gov](mailto:3M4SMC@schouse.gov) no later than **Monday, March 4, 2024 @ 12:00 pm**.*

*If you wish to testify in-person, a sign-up sheet will be provided in the rear of the meeting room.*

## **AGENDA**

**H. 4609** -- Rep. Hixon: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 56-2-105, RELATING TO GOLF CART PERMITS AND THE OPERATION OF GOLF CARTS, SO AS TO PROVIDE CERTAIN MUNICIPALITIES AND

COUNTIES MAY ENACT ORDINANCES TO ALLOW GOLF CARTS TO OPERATE IN DESIGNATED AREAS WITHIN THEIR JURISDICTIONS AT NIGHT.

**H. 4681** -- Reps. M.M. Smith, Henegan, Chapman and Hartnett: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 23-1-230, RELATING TO THE FIRST RESPONDERS ADVISORY COMMITTEE, SO AS TO INCREASE THE NUMBER OF COMMITTEE MEMBERS FROM NINE TO TEN BY ADDING A PERSON WHO REPRESENTS THE SOUTH CAROLINA CORONERS' ASSOCIATION AS A MEMBER.

**H. 4996** -- Reps. M.M. Smith, Guest, Chapman, Hartnett, Stavrinakis, B.L. Cox, Kirby, Davis and Wetmore: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 6-29-725 SO AS TO PERMIT THE TRANSFER OF DEVELOPMENT RIGHTS.