

# Fish, Game and Forestry

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## **SUBCOMMITTEE** **AGENDA**

Thursday, January 26, 2023  
10:00 a.m., Room 307, Gressette Building

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### **SUBCOMMITTEE MEMBERS**

Sens. Goldfinch (Ch.), Bennett, Davis, Hutto, and Matthews

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### **LEGISLATION**

- I. [S. 96](#): Boater Education
- II. [S. 33](#): Boater Liability Insurance

### **REGULATIONS**

- I. Document No. [5166](#): E-Bikes on WMAs
  - II. Document No. [5172](#): State Lakes and Ponds
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Last Updated: January 18, 2023, at 11:45 a.m.