

Fish, Game and Forestry

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FULL COMMITTEE **AGENDA**

Wednesday, February 1, 2023
10:00 a.m., Room 308, Gressette Building

LEGISLATION

- I. [S. 96](#): Boater Education
- II. [S. 33](#): Boater Liability Insurance

REGULATIONS

- I. [Document No. 5166](#): E-Bikes on WMAs
 - II. [Document No. 5172](#): State Lakes and Ponds
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Last Updated: Thursday, January 26, 2023, at 10:45 a.m.