

Medical Affairs Committee

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Meeting Notice

To: Subcommittee Members

Sen. Martin, Chairman

Sen. Hutto

Sen. Scott

Sen. Loftis

Sen. Garrett

From: Senator Danny Verdin, Chairman

Date: February 15, 2023

Subject: Subcommittee Meeting

A subcommittee of the Medical Affairs Committee will meet on **Wednesday, February 22 at 9:00** in **Room 207**.

Agenda

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1. [S. 343](#) – Senators Shealy, Jackson and Hutto: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 44-7-130, RELATING TO DEFINITIONS IN THE STATE CERTIFICATION OF NEED AND HEALTH FACILITY LICENSURE ACT, SO AS TO INCLUDE ALL SHORT-TERM RESIDENTIAL STABILIZATION AND INTENSIVE CRISIS SERVICES IN THE DEFINITION OF CRISIS STABILIZATION UNIT FACILITIES AND TO CHANGE THE AGE OF THE INDIVIDUALS SERVED IN SAME.
 2. [S. 445](#) – Senator Garrett: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING ARTICLE 2 TO CHAPTER 49, TITLE 44 SO AS TO REQUIRE THE DEPARTMENT OF ALCOHOL AND OTHER DRUG ABUSE SERVICES TO APPROVE A CREDENTIALING ENTITY TO DEVELOP AND ADMINISTER A VOLUNTARY CERTIFICATION PROGRAM FOR RECOVERY HOUSING;

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TO REQUIRE THE APPROVED CREDENTIALING ENTITY TO ESTABLISH RECOVERY HOUSING CERTIFICATION REQUIREMENTS AND PROCEDURES BASED UPON NATIONALLY RECOGNIZED QUALITY STANDARDS; AND TO DESIGNATE THE EXISTING SECTIONS OF CHAPTER 49 AS ARTICLE 1, ENTITLED "GENERAL PROVISIONS".

3. [S. 455](#) – Senator Verdin: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 44-29-230, RELATING TO TESTING REQUIRED WHEN A HEALTH CARE WORKER IS EXPOSED TO BLOODBORNE DISEASE, SO AS TO REPLACE REFERENCES TO PHYSICIAN WITH HEALTH CARE PROFESSIONALS, TO INCLUDE DENTISTS IN THE DEFINITION OF HEALTH CARE PROFESSIONALS, AND TO ADD HEPATITIS C TO THE LIST OF BLOODBORNE DISEASES.
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Members of the public that desire to address the subcommittee may do so by accessing the following link:

<https://forms.gle/qmVt7asqZi5aU3J57>

PLEASE READ BEFORE OPENING THE LINK:

- To accommodate other speakers, please be prepared to limit comments to three minutes.
- In addition to speaking, written comments are also welcome from speakers and non-speakers, alike. A three-minute video addressing the subject will also be accepted in lieu of testimony. Please send e-mails/attachments to:

smedicomm@scsenate.gov (please use bill # in subject line).

- Written correspondence should be sent to:

SC Senate Medical Affairs Committee
Attention: Research Director
PO Box 142, 412 Gressette Building
Columbia, SC 29202

- Electronic or written correspondence must be received, and registration to speak must be completed, by Monday, February 20, 9 AM.