Banking and Insurance Committee

RONNIE CROMER CHAIRMAN

SUITE 410 GRESSETTE OFFICE BUILDING TELEPHONE: (803) 212-6240 FAX: (803) 212-6299



STEVEN L. GILBERT DIRECTOR OF RESEARCH CAROL COBB ADMINISTRATIVE ASSISTANT

THE SENATE OF SOUTH CAROLINA P.O. BOX 142 COLUMBIA, SOUTH CAROLINA 29202

SENATE BANKING AND INSURANCE SUBCOMMITTEE

Wednesday, March 22, 2023 11:00 A.M. 308 Gressette Building

Subcommittee Members: Senators Bennett (Chair), Setzler, Hutto, Turner, and Gambrell

		AGENDA
I.	CALL TO ORDER	
II.	BILLS	
	S. 32	Senators Hutto and Senn
		Uninsured Motorist Coverage
	S. 434	Senator Alexander
		Service Contracts
	S. 544	Senators Davis, Gambrell, and Turner
		Posting of Insurance Policies

III. ADJOURN