

# Medical Affairs Committee

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## Amended Meeting Notice

**To:** Subcommittee Members

Sen. Davis, Chairman

Sen. Corbin

Sen. Matthews

Sen. Kimpson

Sen. Cash

**From:** Senator Danny Verdin, Chairman

**Date:** January 18, 2023

**Subject:** Subcommittee Meeting

A subcommittee of the Medical Affairs Committee will meet on **Thursday, April 13 at 10:00**  
in **Room 207**.

## **Agenda**

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1. Agency Name: Department of Health and Environmental Control  
Statutory Authority: 44-7-110 through 44-7-340  
Document Number: [5136](#)  
Subject: Certification of Need for Health Facilities and Services
  2. Agency Name: State Board of Medical Examiners - LLR  
Statutory Authority: 40-1-70, 4047-10, 40-47-32, 40-47-33 and 40-47-40  
Document Number: [5150](#)  
Subject: Establishing Continuing Education for Academic Licenses
  3. Agency Name: State Board of Nursing - LLR  
Statutory Authority: 40-33-10(E)  
Document Number: [5151](#)  
Subject: Handling Patient Records Upon the Death, Disappearance or Incapacity of a Licensee

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4. Agency Name: Panel for Dietetics - LLR  
Statutory Authority: 40-1-50, 40-1-70 and 40-20-50  
Document Number: [5155](#)  
Subject: Continuing Education, Licensing, Renewal and Reinstatement
  
  5. Agency Name: State Board of Pharmacy - LLR  
Statutory Authority: 40-1-70, 40-43-60(D)(8), 40-43-83(I) and 40-43-86(B)(3)(c)  
Document Number: [5156](#)  
Subject: Board of Pharmacy
  
  6. Agency Name: Board of Examiners in Optometry - LLR  
Statutory Authority: 40-1-70, 40-37-40(A)(7) and 40-37-320  
Document Number: [5158](#)  
Subject: Optometrists' Offices and Code of Professional Ethics
  
  7. Agency Name: Board of Long Term Health Care Administrators - LLR  
Statutory Authority: 40-1-70, 40-35-40, 40-35-45, 40-35-50 and 40-35-60  
Document Number: [5171](#)  
Subject: SC Board of Long Term Health Care Administrators
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Members of the public that desire to address the subcommittee may do so by accessing the following link:

<https://forms.gle/PE4ZTizLvpPX6ta69>

**PLEASE READ BEFORE OPENING THE LINK:**

- To accommodate other speakers, please be prepared to limit comments to three minutes.
- In addition to speaking, written comments are also welcome from speakers and non-speakers, alike. A three-minute video addressing the subject will also be accepted in lieu of in-person or virtual testimony. Please send e-mails/attachments to:

[smedicomm@scsenate.gov](mailto:smedicomm@scsenate.gov) (please use bill # in subject line).

- Written correspondence should be sent to:

SC Senate Medical Affairs Committee  
Attention: Research Director  
PO Box 142, 412 Gressette Building  
Columbia, SC 29202

- Electronic or written correspondence must be received, and registration to speak must be completed, by Monday, April 10, 12 PM.