Senate Agriculture and Natural Resources Subcommittee

January 24th, 2024
11:30 am
Room 408, Gressette Building
Subcommittee Members: Goldfinch (Ch.), Williams, McElveen, Talley, M. Johnson

AGENDA

I. Call to Order

II. Document No. 5200, Department of Health and Environmental Control
   Chapter 30; Statement of Policy; Applying for a Permit; General Guidelines for All
   Critical Areas; and Specific Project Standards for Beaches and the Beach/Dune
   System

III. Adjourn

Agenda Subject to change. Contact: Kate Maroney, (803) 212-6232