

Medical Affairs Committee

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Amended Meeting Notice

To: Subcommittee Members

Sen. Garrett, Chairman

Sen. Cash

Sen. McLeod

Sen. Loftis

Sen. Sabb

From: Senator Danny Verdin, Chairman

Date: February 1, 2024

Subject: Subcommittee Meeting

A subcommittee of the Medical Affairs Committee will meet next **Wednesday, February 7** at **9:30** in **Room 209**.

Agenda

1. [S. 874](#) -- Senator McLeod: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "SOUTH CAROLINA PRO BIRTH ACCOUNTABILITY ACT"; BY ADDING ARTICLE 8 TO CHAPTER 41, TITLE 44 SO AS TO REQUIRE COMPENSATION OF CERTAIN WOMEN GIVING BIRTH TO A CHILD WHO BUT FOR A FETAL HEARTBEAT LAW COULD CHOOSE TO TERMINATE THE PREGNANCY, AND FOR OTHER PURPOSES.
2. [S. 994](#) – Senators Alexander, Hutto, Verdin, Grooms, Kimbrell, Gambrell, Shealy, Hembree, McElveen, Davis, Young and Loftis: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 44-95-65 SO AS TO PROVIDE REGULATIONS FOR THE SALE OF ELECTRONIC NICOTINE DELIVERY SYSTEMS AND TO PROVIDE PENALTIES FOR VIOLATIONS OF THIS SECTION.
3. Document Number: [5179](#)
Agency Name: Department of Disabilities and Special Needs
Statutory Authority: 44-20-220
Subject: License Requirement for Facilities and Programs

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Synopsis: The Department of Disabilities and Special needs proposes to amend Article 1 to provide guidance on license requirements for settings and programs provided by the Department of Disabilities and Special Needs. All sections have been amended and new sections have been added to Article 1.

4. Document Number: [5180](#)
Agency Name: Department of Disabilities and Special Needs
Statutory Authority: 44-20-220
Subject: Definitions

Synopsis: The Department of Disabilities and Special Needs proposes to repeal Article 2 in its entirety, as it is no longer needed following the amendments made to the other articles adding a relevant definitions section. Therefore, the Department of Disabilities and Special Needs proposes to repeal Article 2 in its entirety.

5. Document Number: [5181](#)
Agency Name: Department of Disabilities and Special Needs
Statutory Authority: 44-20-220
Subject: Day Programs for Persons with Intellectual Disability

Synopsis: The Department of Disabilities and Special Needs proposes to amend Article 4 to provide the procedure for the administration of day programs provided by the Department of Disabilities and Special Needs. Specific sections amended are 88-405, Definitions; 88-410, Personnel; 88-415, Facility; 88-420, Transportation; 88-425, Medical Care; 88-430, Evaluations; 88-435, Program; and 88-440, Records.

6. Document Number: [5182](#)
Agency Name: Department of Disabilities and Special Needs
Statutory Authority: 44-20-220
Subject: Unclassified Facilities and Programs

Synopsis: The Department of Disabilities and Special Needs proposes to amend Article 9 to provide guidance on the application requirements and determination process regarding the licenses for unclassified settings and programs provided by the Department of Disabilities and Special Needs. Specific sections edited are Regulations 88-910, Unclassified Facilities and Programs; 88-915, Application for License of an Unclassified Program; and 88-920, Determination by the Department.

Members of the public that desire to submit comments on any of these bills may do so by:

- Speaking before the subcommittee. Please use the following link to register --

<https://forms.gle/oHDH2e8yJiz7JxZWA>

There will also be a sign-in sheet at the meeting. However, those individuals will be heard from on a time available basis and at the discretion of the Chairman. All speakers should come prepared to limit remarks to three minutes.

- Sending written remarks to the subcommittee. This may be done electronically --

smedicomm@scsenate.gov (please use bill or document # in subject line)

- or by mail to:

***SC Senate Medical Affairs Committee
Attention: Research Director
PO Box 142, 412 Gressette Building
Columbia, SC 29202***

All registration should be completed, and all documents received by Monday, February 5 at 12:00 PM. If you have any further questions, please contact the committee office, (803) 212 - 6250.