

# Fish, Game and Forestry

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## **SUBCOMMITTEE** **AGENDA**

Wednesday, February 14, 2024  
11:00 a.m., Room 307, Gressette Building

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### **SUBCOMMITTEE MEMBERS**

Sens. Goldfinch (Ch.), Fanning, McElveen, Reichenbach, and Talley

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### **LEGISLATION**

- I. [S. 1005](#): Watercraft on Lake Bowen
- II. [S. 955](#): Blue Crab Fishery

### **REGULATIONS**

- I. Document No. 5259: Turkey Hunting
- II. Document No. 5260: Antlerless Deer Tags
- III. Document No. 5250: Deer Depredation Permits

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Last Updated: February 8, 2024, at 4:00 p.m.