

# Fish, Game and Forestry

GEORGE E. "CHIP" CAMPSEN III  
CHAIRMAN

THE SENATE OF SOUTH CAROLINA  
305 GRESSETTE OFFICE BUILDING  
P.O. BOX 142  
COLUMBIA, SOUTH CAROLINA 29202



BRIAN COHL  
DIRECTOR OF RESEARCH  
  
JULIE BOWERS  
ADMINISTRATIVE ASSISTANT  
  
TEL: (803)212-6340  
FAX: (803) 212-6356  
EMAIL: SFGFCOMM@SCSENATE.GOV

## **SUBCOMMITTEE** **AGENDA**

Wednesday, March 13, 2024  
11:00 a.m., Room 307, Gressette Building

---

### **SUBCOMMITTEE MEMBERS**

Sens. Goldfinch (Ch.), Fanning, McElveen, Reichenbach, and Talley

---

### **LEGISLATION**

- I. [S. 1051](#): Waterfowl Hunting on Lake Blalock
  - II. [S. 955](#): Blue Crab Fishery
  - III. [S. 1125](#): Commercial Herring Seasons
- 

Last Updated: March 7, 2024, at 2:55 p.m.