## Fish, Game and Forestry

GEORGE E. "CHIP" CAMPSEN III CHAIRMAN

THE SENATE OF SOUTH CAROLINA 305 GRESSETTE OFFICE BUILDING P.O. BOX 142 COLUMBIA, SOUTH CAROLINA 29202



BRIAN COHL DIRECTOR OF RESEARCH

JULIE BOWERS
ADMINISTRATIVE ASSISTANT

TEL: (803)212-6340 FAX: (803) 212-6356

EMAIL: SFGFCOMM@SCSENATE.GOV

## FULL COMMITTEE AGENDA

Wednesday, March 20, 2024 10:00 a.m., Room 308, Gressette Building

## **LEGISLATION**

I. <u>S. 1051</u>: Waterfowl Hunting on Lake Blalock

II. S. 955: Blue Crab Fishery\*

## \*Pending Subcommittee Report

Last Updated: Thursday, March 14, 2024, at 4:55 p.m.