

# Medical Affairs Committee

Daniel B. Verdin, III  
Chairman



Gene Hogan  
Research Director

Terra Kelly  
Administrative Assistant

THE SENATE OF SOUTH CAROLINA  
SUITE 412, GRESSETTE OFFICE BUILDING  
P.O. BOX 142  
COLUMBIA, SOUTH CAROLINA 29202-0142  
(803) 212-6250

## Meeting Notice

**To:** Subcommittee Members

Sen. Davis, Chairman

Sen. Johnson

Sen. Corbin

Sen. Matthews

Sen. Gambrell

**From:** Senator Danny Verdin, Chairman

**Date:** April 4, 2024

**Subject:** Subcommittee Meeting

A subcommittee of the Medical Affairs Committee will meet next **Wednesday, April 10** at **10:00** in **Room 308**.

## **Agenda**

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1. [H. 3988](#) – Reps. Davis, M.M. Smith, B.J. Cox, Pedalino, Forrest, Wheeler, Kirby and Guffey: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 40-43-30, RELATING TO DEFINITIONS IN THE PHARMACY PRACTICE ACT, SO AS TO PROVIDE ADDITIONAL ACTS THAT CONSTITUTE THE PRACTICE OF PHARMACY, TO PERMIT THE DELEGATION OF CERTAIN ACTS TO TRAINED PHARMACY TECHNICIANS AND PHARMACY INTERNS, AND TO DEFINE AN ADDITIONAL TERM; BY AMENDING SECTION 40-43-84, RELATING TO PHARMACY INTERNS AND EXTERNS, SO AS TO REMOVE CERTAIN DIRECT SUPERVISION REQUIREMENTS; BY AMENDING SECTION 40-43-190, RELATING TO PROTOCOL FOR PHARMACISTS TO ADMINISTER VACCINES WITHOUT PRACTITIONER ORDERS, SO AS TO INCLUDE THE DISPENSATION OF CERTAIN DRUGS AND DEVICES, TO LOWER THE VACCINATION RECIPIENT AGE TO TWELVE YEARS OF AGE, TO AUTHORIZE DIRECTLY SUPERVISED PHARMACY INTERNS TO ADMINISTER CERTAIN VACCINATIONS, AND TO PROVIDE WRITTEN PROTOCOL REQUIREMENTS, AMONG OTHER THINGS;

BY AMENDING SECTION 40-43-200, RELATING TO THE JOINT PHARMACIST-ADMINISTERED VACCINES COMMITTEE, SO AS TO RENAME THE COMMITTEE AS THE "JOINT PHARMACIST ACCESS COMMITTEE" AND MAKE OTHER CONFORMING CHANGES; AND TO PROVIDE THE PHARMACIST ACCESS COMMITTEE MUST SUBMIT ITS INITIAL RECOMMENDATIONS TO THE BOARD OF PHARMACY NO LATER THAN FOUR MONTHS AFTER THE PASSAGE OF THIS ACT, AND PERIODICALLY THEREAFTER AS DETERMINED BY THE COMMITTEE.

2. [H. 4113](#) – Reps. Herbkersman, Sandifer, Jefferson, M.M. Smith, Kirby and Gilliard: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING ARTICLE 9 TO CHAPTER 6 OF TITLE 44 SO AS TO CREATE AN AMBULANCE ASSESSMENT FEE FOR PRIVATE AMBULANCE SERVICES; TO REQUIRE THE SOUTH CAROLINA DEPARTMENT OF HEALTH AND HUMAN SERVICES TO ESTABLISH AND CHARGE AMBULANCE SERVICES A UNIFORM FEE; TO ESTABLISH AN AMBULANCE FEE TRUST FUND AND TO PROVIDE FOR THE AUTHORIZED USES OF THE FUND; TO ALLOW THE DEPARTMENT TO IMPOSE PENALTIES AGAINST AMBULANCE SERVICES THAT FAIL TO PAY ASSESSED FEES; AND FOR OTHER PURPOSES.
3. [H. 4333](#) – Reps. M.M. Smith, King, Davis, Pace, B.L. Cox, McDaniel, Henderson-Myers and Weeks: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 40-37-320, RELATING TO SITE AND SERVICE LIMITATIONS ON MOBILE OPTOMETRY UNITS AND CERTAIN ASSOCIATED DISCIPLINARY ACTION LIMITATIONS, SO AS TO INCLUDE CERTAIN SITES OF ORGANIZATIONS THAT SERVE CHILDREN FROM LOW-INCOME COMMUNITIES DURING THE SUMMER.
4. Document Number: [5190](#)  
Agency Name: Department of Mental Health  
Statutory Authority: 44-9-100, 44-11-70, and 56-21-70  
Subject: Parking Regulations 99.

**Synopsis:** The Department of Mental Health proposes to update its Parking Regulations found in Regulation 87-2 in order to update the bond penalties and remove superfluous offenses. The updated penalties are based on a survey of the parking regulations and penalty schedules of other large state agencies and municipalities and reflect the prevailing amounts for such penalties.

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Members of the public that desire to submit comments on the bill may do so by:

- Speaking before the subcommittee. Please use the following link to register --

<https://forms.gle/pLdD5zXSySyGkKba7>

There will also be a sign-in sheet at the meeting. However, those individuals will be heard from on a time available basis and at the discretion of the Chairman. All speakers should come prepared to limit remarks to three minutes.

- Sending written remarks to the subcommittee. This may be done electronically --

[smedicomm@scsenate.gov](mailto:smedicomm@scsenate.gov) (please use bill or doc # in subject line)

or by mail to:

***SC Senate Medical Affairs Committee  
Attention: Research Director  
PO Box 142, 412 Gressette Building  
Columbia, SC 29202***

All registration should be completed, and all documents received by Monday, April 8 at 12:00 PM. If you have any further questions, please contact the committee office, (803) 212 - 6250.