

Agriculture and Natural Resources Committee

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Senate Agriculture and Natural Resources Committee

Thursday, April 11th, 2024
10:00 AM
Room 209, Gressette Building

AGENDA

- I. Call to Order
- II. **STATEWIDE APPOINTMENT**
Dr. Mark Moore
State Board of Veterinary Medical Examiners
Veterinarian, 3rd Congressional District
- III. **STATEWIDE APPOINTMENT**
Mr. James T. Coker
State Board of Veterinary Medical Examiners
6th Congressional District
- IV. H. 5169 -- Reps. Haddon, G.M. Smith, Hiott, Taylor, Hixon, Forrest, Wooten, Crawford, Gibson, Hartnett, Robbins, Sessions, Mitchell, T. Moore, Gilliam, Brewer, Ligon, Bradley, Brittain, Guest, B.L. Cox, Long, Chapman, J.E. Johnson, Burns, O'Neal, Vaughan, McCravy, Davis, Nutt, Trantham, Hyde, McGinnis, Hardee, Bailey, S. Jones, Guffey, West, Schuessler, Gatch, Gagnon, Herbkersman, Lawson, Moss, Murphy, Chumley, Carter, Magnuson, M.M. Smith, Pope, Cromer, Oremus and Beach: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING ARTICLE 3 TO CHAPTER 1, TITLE 46 BY ENACTING THE "FARMERS PROTECTION ACT" TO PREVENT DISCRIMINATION IN FINANCING AGAINST FARMERS.
- V. H. 4871 -- Reps. Haddon, Ligon and Forrest: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 47-9-420 SO AS TO PROHIBIT THE INTERFERENCE OR INTERACTION WITH FARM ANIMALS BEING TRANSPORTED BY A MOTOR VEHICLE WITHOUT PERMISSION.
- VI. Document No. 5200, Department of Health and Environmental Control
Chapter 30; Statement of Policy; Applying for a Permit; General Guidelines for All Critical Areas; and Specific Project Standards for Beaches and the Beach/Dune System
- VII. Adjourn.

*Agenda subject to change

Should you have any questions, please contact Kate Maroney of the Senate Agriculture and Natural Resources Committee.