Banking and Insurance Committee

RONNIE CROMER CHAIRMAN

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THE SENATE OF SOUTH CAROLINA P.O. BOX 142 COLUMBIA, SOUTH CAROLINA 29202

Conference Committee Tuesday, June 18, 2024 11:30 P.M. Statehouse 3rd Floor Conference Room

Senators Malloy, Gambrell, and Garrett Representatives Blackwell, Gatch, and Jefferson

- I. Call to Order
- II. Bill: S 1031 Uniform Money Services Act
- III. Adjourn

STEVEN L. GILBERT DIRECTOR OF RESEARCH

CAROL COBB ADMINISTRATIVE ASSISTANT