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## MEMORANDUM

**TO:** The Honorable William "Bill" Clyburn  
The Honorable J. Todd Rutherford  
The Honorable Lonnie Hosey  
The Honorable Brandon Newton

**FROM:** The Honorable Lee Hewitt, Chairman

**DATE:** January 8, 2025

**SUBJECT:** Healthcare Subcommittee Meeting

The following meeting has been scheduled for the Healthcare Subcommittee of the House Ways and Means Committee.

Wednesday, January 15, 2025, at 10:00 AM, in Room 108 of the Blatt Building. The Subcommittee will hear from the following agencies:

- Department of Vocational Rehabilitation
- Commission for the Blind
- Department on Aging
- Department of Children's Advocacy

**A link to the stream can be found at <https://scstatehouse.gov/>.** \* The order of the agencies listed may not be indicative of the order of their presentations and others may be added to the agenda. Please note all times are subject to change. Please mark your calendar and plan to attend.

cc: The Honorable G. Murrell Smith, Jr. (506 - Blatt Building)  
Sergeant at Arms (Mitch Dorman 2<sup>nd</sup> Floor State House)  
Howard Still (Blatt Building Manager)  
Press Room (3<sup>rd</sup> Floor State House)