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### PUBLIC SAFETY SUBCOMMITTEE MEETING NOTICE TUESDAY, FEBRUARY 4, 2025 1 HOUR AFTER ADJOURNMENT ROOM 433 BLATT BUILDING

#### The Subcommittee will consider the following bills:

**H. 3292** – Reps Hixon, Pedalino, W. Newton, Forrest and B.L. Cox: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 56-2-105, RELATING TO GOLF CART PERMITS AND THE OPERATION OF GOLF CARTS, SO AS TO PROVIDE CERTAIN MUNICIPALITIES AND COUNTIES MAY ENACT ORDINANCES TO ALLOW GOLF CARTS TO OPERATE IN DESIGNATED AREAS WITHIN THEIR JURISDICTIONS AT NIGHT.

Public Safety Subcommittee: Tom Hartnett, Chair

Terry Alexander

Jeff Bradley

Chris Huff

Jackie Terribile

Cc: Reps. Hixon, Pedalino, W. Newton, Forrest and B.L. Cox.

Additional legislation may be added to the agenda. Other entities/organizations may offer testimony to the committee. Written testimony is encouraged and may be submitted to [laurennelsonsheorn@schouse.gov](mailto:laurennelsonsheorn@schouse.gov). If you wish to have written testimony provided to members prior to the meeting, it must be submitted no later than **Tuesday, February 4, 2025 @ 12:00 pm**. If you wish to testify in-person, a sign-up sheet will be provided in the meeting room.

The presentation order as indicated above does not necessarily reflect the order in which these bills will be addressed.