

**Medical, Military, Public
and Municipal Affairs
Committee**

*Rep. Sylleste Davis
Rep. Brandon Cox
Rep. Wendell Jones
Rep. Heath Sessions*



**Labor, Commerce, and
Industry Committee**

*Rep. Jermaine L. Johnson, Sr.
Rep. Brian Lawson
Rep. Carla Schuessler*

***3M-LCI Pharmacy Benefit
Managers Ad Hoc Committee***

***Tuesday, March 4, 2025
9:00am
Room 427, Blatt Building***

AGENDA

- I. Call to Order and Introductions**
- II. Officer Elections**
- III. Purpose and Scope of Committee**
- IV. Adjourn**