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Thursday April 3, 2025
9:00 AM in Room 110, Blatt Building
MEETING NOTICE AND AGENDA

- I. Call to Order
- II. Invocation
- III. Regulations Discussions:
EDUCATION AND ADMINSTRATIVE:
 - a. [Document 5242](#) - Article 2, Motor Carriers (Public Service Commission)
 - b. [Document 5275](#) - Written Interrogatories and Request for Production of Documents and Things (Public Service Commission)
 - c. [Document 5267](#) - Article 6, Telecom Utilities (Public Service Commission)
 - d. [Document 5363](#) - Money Services (Attorney General)
 - e. [Document 5364](#) - Securities (Attorney General)
 - f. [Document 5365](#) - Securities Exemption (Attorney General)
 - g. [Document 5370](#) - Honeybees (Clemson University)**HEALTH AND HEALTHCARE INDUSTRIES:**
 - h. [Document 5335](#) - South Carolina State Board of Funeral Service (LLR)**BUSINESS AND INDUSTRY:**
 - i. [Document 5300](#) - Commissioner of Pilotage (LLR)
 - j. [Document 5309](#) - State Board of Cosmetology - License Photographs (LLR)
 - k. [Document 5338](#) - Worker Walkaround Rep. Designation - OSHA (LLR)
 - l. [Document 5340](#) - South Carolina Real Estate Appraisers Board (LLR)
- IV. Adjourn

*****This agenda is subject to change*****

