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### **House of Representatives**

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**Wednesday April 9, 2025**  
**9:00 AM in Room 521, Blatt Building**  
**MEETING NOTICE AND AGENDA**

- I. Call to Order
- II. Invocation
- III. Regulations Discussion:
  - EDUCATION AND ADMINSTRATIVE:**
    - a. [Document 5363](#) - Money Services (Attorney General)
    - b. [Document 5364](#) - Securities (Attorney General)
    - c. [Document 5365](#) - Securities Exemption (Attorney General)
    - d. [Document 5370](#) - Honeybees (Clemson University)
  - HEALTH AND HEALTHCARE INDUSTRIES:**
    - e. [Document 5335](#) - South Carolina State Board of Funeral Service (LLR)
  - BUSINESS AND INDUSTRY:**
    - f. [Document 5309](#) - State Board of Cosmetology - License Photographs (LLR)
    - g. [Document 5338](#) - Worker Walkaround Rep. Designation - OSHA (LLR)
    - h. [Document 5340](#) - South Carolina Real Estate Appraisers Board (LLR)
- IV. Legislation Discussion:
  - i. [S.164](#) State Agency Rule Making
  - j. [S. 388](#) Palmetto Fellows Scholarships (Doc.5322)
  - k. [S. 389](#) Life scholarships (Doc. 5321)
  - l. Consideration of Joint Resolutions for Previously Approved Regulations ([Doc. 5275](#) and [Doc. 5267](#))
- V. Adjourn

\*\*\*\*\*This agenda is subject to change\*\*\*\*\*