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*Bryan Triplett  
Chief Counsel*

*Beth Williams  
Executive Assistant*

*Erica Starnes  
Assistant Counsel*

**House of Representatives  
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Columbia, S.C. 29201**

### **FULL COMMITTEE MEETING NOTICE Wednesday, April 9, 2025 9:00AM 403 Blatt Building AGENDA**

#### **I. ANNOUNCEMENTS II. SUBCOMMITTEE REPORTS**

##### **Business and Commerce – February 26, 2025**

**Recommendation: Favorable**

**H. 3162 – Hearing Aids**

**Rep. M.M.Smith**

**Recommendation: Favorable**

**H. 3752 – Social Work Compact**

**Reps. Gilliam, Lawson, Pope,  
Mitchell, Guffey**

##### **Business and Commerce – March 27, 2025**

**Recommendation: Favorable as Amended**

**H. 3163 – Firefighters Workers Comp**

**Reps. M.M.Smith, Lawson,  
Pope, Spann-Wilder,  
McCravy, Hartnett, Teeple,  
Kilmartin**

##### **Regulatory Review – April 1, 2025**

**Recommendation: Favorable**

**H. 3129 – Personal Delivery Devices**

**Rep. Rutherford**

**Recommendation: Favorable**

**H. 3931 – Coastal Permitting**

**Reps. Bailey, Sessions,  
Brewer, Robbins, M.M.Smith,  
Burns, Haddon, Lowe,  
Rutherford, Schuessler**

William G. "Bill" Herbkersman, CHAIRMAN

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This is not an exclusive list of bills to be discussed. The agenda is subject to change.