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### Municipal and Public Affairs Subcommittee

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**Tuesday, April 22, 2025**

**1 ½ Hours Upon Adjournment of the House**

**Room 427, Blatt Building**

*A sign-up sheet will be available on the day of the meeting if you wish to testify in person.*

*To provide written testimony, please submit it to [3M4SMC@schouse.gov](mailto:3M4SMC@schouse.gov) no later than **Friday, April 18, 2025 @ 5:00 pm.***

*This meeting will be streamed online at <https://scstatehouse.gov/video/schedule.php>*

## **AGENDA**

**H. 3861** -- Reps. Hewitt, Bailey, Brewer, Murphy and Bannister: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 6-1-195 SO AS TO PROHIBIT A GOVERNING BODY OF A MUNICIPALITY, COUNTY, OR OTHER POLITICAL SUBDIVISION OF THE STATE FROM ENACTING OR ENFORCING AN ORDINANCE, RESOLUTION, OR REGULATION THAT PROHIBITS THE RENTAL OF A RESIDENTIAL DWELLING TO A SHORT-TERM GUEST, TO PROVIDE PENALTIES, AND TO DEFINE TERMS.

**H. 4050** -- Reps. Wetmore, Stavrinakis, Bustos, Hartnett, Teeple, Sanders, Bauer, B. Newton and Ballentine: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 6-29-720, RELATING TO ZONING ORDINANCES, SO AS TO DEFINE "CONCURRENCY PROGRAMS"; AND BY AMENDING SECTION 6-29-1130, RELATING TO REGULATIONS, SO AS TO INCLUDE A REFERENCE TO AN ADOPTED CONCURRENCY PROGRAM.