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Thursday April 24, 2025
9:00AM in Room 110, Blatt Building
MEETING NOTICE AND AGENDA

- I. Call to Order
- II. Invocation
- III. Regulations Discussions:
 - EDUCATION AND ADMINSTRATIVE:**
 - a. [Document 5314](#) Regulations for the Licensing of Child Care Centers (Dept. of Social Services)
 - ENVIRONMENT AND NATURAL RESOURCES:**
 - b. [Document 5330](#) Deer Processors and Donated Deer Processing Fee Recovery (Dept. of Natural Resources)
 - HEALTH AND HEALTHCARE**
 - c. [Document 5350](#) Standards for Licensing Crisis Stabilization Unit Facilities (Dept of Public Health)
 - BUSINESS AND INDUSTRY:**
 - d. [Document 5338](#) Worker Walkaround Rep. Designation - OSHA (LLR)
 - e. [Document 5340](#) South Carolina Real Estate Appraisers Board (LLR)
- IV. Adjourn

*****This agenda is subject to change*****