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## Agriculture, Natural Resources and Environmental Affairs Committee

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**To: Wildlife Subcommittee Members**

**From: The Honorable Cally R Forrest, Chairman**

**Date: April 23, 2025**

### **Subcommittee Members:**

The Honorable Heather Bauer  
The Honorable Daniel Gibson  
The Honorable Charles Hartz  
The Honorable David Hiott

**There will be a meeting of the Wildlife subcommittee on Wednesday, April 23, 2025, immediately upon adjournment of the Agriculture Subcommittee in Room 409 of the Blatt Building. The following items are on the agenda:**

- H. 3729 – Rep. J. E. Johnson – Liability Insurance on Boats
- H. 3945 - Rep. Erickson – Marina Liability Insurance
- S. 165 – Sen. Campsen – South Carolina Conservation Education Act
- S. 167 – Sen. Campsen – South Carolina Waterways Protection
- S. 219 – Sen. Goldfinch – Snapper – Grouper Fishery
- S. 345 – Sen. Campsen – Baiting Wild Turkeys
- S. 367 – Sen. Campsen – Abandoned Vessels

*\*This agenda is subject to change.*