

*Brandon Newton*  
*Chairman*

*Steven Long*  
*Vice-Chairman*

*Nathan Ballentine*  
*Sylleste Davis*  
*Kambrell H. Garvin*  
*Gil Gatch*  
*Bill Hager*

**South Carolina**  
**House of Representatives**

*Lee Hewitt*  
*Roger Kirby*  
*Carla Schuessler*  
*Mark Smith*  
*Leon Stavrinakis*



**Economic Development and Utility**  
**Modernization Ad Hoc Committee**

**Meeting Notice:**

The Economic Development and Utility Modernization Ad Hoc Committee will meet on **Tuesday, June 17, 2025, at 10:00AM** in **Room 110 of the Blatt Building.**

**Agenda:**

- I. Call to Order
- II. Old Business
- III. New Business
- IV. Adjourn

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This is not an exclusive list of topics to be discussed. The agenda is subject to change.