

*Shannon Erickson
Co-Chairman*

*Heather Crawford
Co-Chairman*

**South Carolina
House of Representatives**



*Gary Brewer
Phillip Bowers
Don Chapman
Kambrell Garvin
Brandon Guffey
Bill Hager
Bill Hixon
Lonnie Hosey
Roger Kirby
Brian Lawson
Steven Long*

*David Martin
Cody Mitchell
Scott Montgomery
Michael Rivers
Robby Robbins
Heath Sessions
Mark Smith
Leon Stavrinakis
James Teeple
David Vaughan
Mark Willis*

*Emma Hall
Legal Counsel*

**Department of Transportation
Modernization Ad Hoc Committee**

*Mills Carlton
Budget Analyst*

AGENDA

Wednesday, October 8, 2025

2:00 PM

Beaufort High School – Media Center

- I. Presentation by South Carolina Department of Environmental Services
Henry Porter, Deputy Director for Environmental Programs
- II. Public Testimony
- III. Adjournment

Signing up in advance to testify is encouraged, please do so through [Speaker Sign Up Sheet - October 8, 2025 Beaufort Meeting](#). Please note that each speaker will be limited to 3 minutes.

Written testimony is encouraged and may be submitted to SCHouseEPW@schouse.gov. To ensure written testimony is provided to members prior to the meeting, it must be submitted no later than **Monday, October 6, 2025 @ 12:00 pm**.

The agenda is subject to change.