

*Rep. Brandon L. Cox, Chairman
Rep. Kambrell H. Garvin
Rep. Harriett A. Holman*



*Rep. Travis A. Moore
Rep. Heath Sessions
Rep. Elizabeth Wetmore*

*Juvenile Crime Assessment and
Strategic Reform Ad Hoc
Committee*

Meeting Notice

Wednesday, November 12, 2025

10:00 am

110 Blatt Building

AGENDA

- I. Call to Order
 - II. Testimony: Agencies, Stakeholders, and Special Interest Groups
 - III. Adjournment
- CC: Trey Walpole
Jimmy Hinson
Sherri Fears
Tayvian Gass