

*Rep. Brandon L. Cox, Chairman  
Rep. Kambrell H. Garvin  
Rep. Harriett A. Holman*

*Rep. Travis A. Moore  
Rep. Heath Sessions  
Rep. Elizabeth Wetmore*



*Juvenile Crime Assessment and  
Strategic Reform Ad Hoc  
Committee*

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**Meeting Notice**

**Tuesday, November 18, 2025  
12:30 pm  
110 Blatt Building**

**AGENDA**

(Revised)

- I. Call to Order
- II. Policy Considerations and Member Discussion
- III. Committee Recommendations
- IV. Adjournment

CC: Trey Walpole  
Jimmy Hinson  
Sherri Fears  
Tayvian Gass