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## M E M O R A N D U M

**TO:** The Honorable William "Bill" Clyburn  
The Honorable J. Todd Rutherford  
The Honorable Lonnie Hosey  
The Honorable Brandon Newton

**FROM:** The Honorable Lee Hewitt, Chairman

**DATE:** January 9, 2026

**SUBJECT: Healthcare Subcommittee Meeting**

The following meeting has been scheduled for the Healthcare Subcommittee of the House Ways and Means Committee.

Wednesday, January 14, 2026, at 10:00 AM, in Room 516 of the Blatt Building. The Subcommittee will hear from the following agencies:

- Department of Public Health
- Department of Health and Human Services
- Department of Social Services

A link to the stream can be found at [https://scstatehouse.gov/.\\*](https://scstatehouse.gov/.*)

The order of the agencies listed may not be indicative of the order of their presentations and others may be added to the agenda. Please note all times are subject to change. Please mark your calendar and plan to attend.

cc: The Honorable G. Murrell Smith, Jr. (506 - Blatt Building)  
Sergeant at Arms (Mitch Dorman 2<sup>nd</sup> Floor State House)  
Howard Still (Blatt Building Manager)  
Press Room (3<sup>rd</sup> Floor State House)