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**House of Representatives**

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**Education and Administrative Subcommittee**

**Thursday January 15, 2026**

**9:00AM in Room 321, Blatt Building**

**MEETING NOTICE AND AGENDA**

- I. Call to Order
- II. Invocation
- III. Regulations Discussions:
  - a. [Document 5366](#) (Board of Education) Procedures and Standards for Review of Charter School Applications
  - b. [Document 5371](#) (Board of Education) Defined Program, Grades 9-12 and Graduation Requirements
  - c. [Document 5402](#) (Board of Education) Charter Schools
  - d. [Document 5403](#) (State Board of Education) Test Security
- IV. Adjourn

\*\*\*\*\*This agenda is subject to change\*\*\*\*\*