

Gilda Cobb-Hunter
First Vice Chairman

Bruce W. Bannister
Chairman

William R. "Bill" Whitmire
Second Vice Chairman

Ways and Means Committee

Nathan Ballentine
Micajah P. "Micah" Caskey, IV
William "Bill" Clyburn
Neal Collins
Heather Ammons Crawford
Chandra E. Dillard
Kevin J. Hardee
Jackie E. Hayes
W. Lee Hewitt, III
Lonnie Hosey
Leon Howard

Meredith Ross
Chief of Staff & General
Counsel

Julia Foster, Legislative
Director & Committee Counsel



House of Representatives
P.O. BOX 11867 TELEPHONE: (803) 734-3144
Columbia, S.C. 29211

Steven W. Long
Phillip D. Lowe
Dennis C. Moss
Brandon M. Newton
J. Todd Rutherford
Leon Stavrinakis
Bill Taylor
David Weeks
Mark N. Willis
Richard L. "Richie" Yow

Marc Truesdale
Budget Director

Kimberly G. Jackson
Executive Assistant

M E M O R A N D U M

TO: The Honorable William "Bill" Clyburn
The Honorable J. Todd Rutherford
The Honorable Lonnie Hosey
The Honorable Brandon Newton

FROM: The Honorable Lee Hewitt, Chairman

DATE: January 15, 2026

SUBJECT: Healthcare Subcommittee Meeting

The following meeting(s) have been scheduled for the Healthcare Subcommittee of the House Ways and Means Committee.

Tuesday, January 20, 2026, one hour after adjournment, in Room 108 of the Blatt Building. The Subcommittee will hear from the following agencies:

- MUSC Hospital Authority
- Area Health Education Consortium

Wednesday, January 21, 2026, at 10:00AM, in Room 108 of the Blatt Building. The Subcommittee will hear from the following agencies:

- Department of Behavioral Health and Developmental Disabilities

A link to the stream can be found at [https://scstatehouse.gov/.*](https://scstatehouse.gov/)

The order of the agencies listed may not be indicative of the order of their presentations and others may be added to the agenda. Please note all times are subject to change. Please mark your calendar and plan to attend.

cc: The Honorable G. Murrell Smith, Jr. (506 - Blatt Building)
Sergeant at Arms (Mitch Dorman 2nd Floor State House)
Howard Still (Blatt Building Manager)
Press Room (3rd Floor State House)