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## **House Regulations, Administrative Procedures, Artificial Intelligence and Cybersecurity Committee**

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*Allyn Powell*  
*Research Director*

*Donna Neal*  
*Executive Assistant*



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### **Environment and Natural Resources Subcommittee**

**Thursday January 22, 2025  
9:00AM in Room 108, Blatt Building  
MEETING NOTICE AND AGENDA**

- I. Call to Order
- II. Invocation
- III. Regulations Discussions:
  - a. [Document 5406](#) Use of the State Aviation Fund; Procedure for Protection of Public Investment in Airports (South Carolina Aeronautics Commission)
  - b. [Document 5439](#) Shellfish Permit Applications (Department of Natural Resources)
  - c. [Document 5440](#) Verifiable Documentation (Department of Natural Resources)
  - d. [Document 5441](#) Wildlife Management Area Regulations; Turkey Hunting Rules and Seasons (Department of Natural Resources)
- IV. Adjourn

\*\*\*\*\**This agenda is subject to change*\*\*\*\*\*