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Health and Healthcare Industries Subcommittee **Subcommittee: Chairman Carl Anderson, Wendell Gilliard and James M. "Mike" Neese** **Wednesday January 21, 2026** **9:00AM in Room 410, Blatt Building** **MEETING NOTICE AND AGENDA**

- I. Call to Order
- II. Invocation
- III. Regulations Discussions:
 - a. [Document 5407](#) – Standards for Licensing In-Home Care Providers (Department of Public Health)
 - b. [Document 5408](#) – Minimum Standards for Licensing Hospitals and Institutional General Infirmaries (Department of Public Health)
 - c. [Document 5401](#)- Anesthesiologist's Assistants (Board of Medical Examiners – (LLR)
 - d. [Document 5399](#) – Fees for Licensure of Genetic Counselors (LLR)
 - e. [Document 5400](#) – Massage Therapy Board (LLR)
 - f. [Document 5419](#) – South Carolina Board of Long-Term Health Care Administrators (LLR)
 - g. [Document 5421](#) – State Board of Nursing (LLR)
 - h. [Document 5422](#) – State Board of Pharmacy (LLR)
 - i. [Document 5425](#) – Board of Examiners in Speech-Language Pathology and Audiology (LLR)
- IV. Adjourn

*****This agenda is subject to change*****