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Executive Assistant*

## M E M O R A N D U M

**TO:** The Honorable Jackie Hayes  
The Honorable Chandra E. Dillard  
The Honorable Neal Collins

**FROM:** The Honorable William R. "Bill" Whitmire, Chairman

**DATE:** January 22, 2026

**SUBJECT: Public Education and Special Schools Subcommittee Meeting**

The following meetings have been scheduled for the Public Education and Special Schools Subcommittee of the House Ways and Means Committee.

Tuesday, January 27, 2026, upon adjournment or at the call of the chair in Room 521 of the Blatt Building. The Subcommittee will take up the following:

- Provisos

Wednesday, January 28, 2026, at 10:00 am in Room 521 of the Blatt Building. The Subcommittee will hear from the following:

- RFA Presentation – State Aid to Classrooms

**A link to the stream can be found at <https://scstatehouse.gov/>.**\* The order of the agencies listed may not be indicative of the order of their presentations and others may be added to the agenda. Please note all times are subject to change. Please mark your calendar and plan to attend.

**cc:** The Honorable G. Murrell Smith, Jr. (506 - Blatt Building)  
Sergeant at Arms (Mitch Dorman 2<sup>nd</sup> Floor State House)  
Howard Still (Blatt Building Manager)