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## **House Regulations, Administrative Procedures, Artificial Intelligence and Cybersecurity Committee**

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*Allyn Powell*  
*Research Director*

*Donna Neal*  
*Executive Assistant*



### **House of Representatives**

202 Blatt Building  
Columbia, South Carolina 29201  
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**Thursday January 29, 2026**  
**9:00AM in Room 410, Blatt Building**  
**MEETING NOTICE AND AGENDA**

- I. Call to Order
- II. Invocation
- III. Regulations Discussions:

#### **EDUCATION AND ADMINISTRATIVE:**

- a. [Document 5366](#) (Board of Education) Procedures and Standards for Review of Charter School Applications
- b. [Document 5403](#) (Board of Education) Test Security

#### **BUSINESS AND INDUSTRY:**

- c. [Document 5393](#) (Board of Financial Institutions) – Non-Interest-Bearing Negotiable Order of Withdrawal (NINOW) Accounts by State-chartered Savings and Loan Associations
- d. [Document 5423](#) (LLR) – South Carolina Auctioneers' Commission
- e. [Document 5437](#) (LLR) – South Carolina Real Estate Commission
- f. [Document 5424](#) (LLR) – International Building Code
- g. [Document 5426](#) (LLR) – International Fire Code
- h. [Document 5427](#) (LLR) – International Fuel Gas Code
- i. [Document 5428](#) (LLR) – International Mechanical Code
- j. [Document 5416](#) (LLR) – International Plumbing Code
- k. [Document 5418](#) (LLR) – National Electrical Code
- l. [Document 5417](#) (LLR) – International Residential Code

#### **ENVIRONMENT AND NATURAL RESOURCES:**

- m. [Document 5406](#) (Aeronautics Comm.) - State Aviation Fund; Protection of Public Investment in Airports
- n. [Document 5439](#) (Dept. of Natural Resources) Shellfish Permit Applications
- o. [Document 5440](#) (Dept. of Natural Resources) Verifiable Documentation
- p. [Document 5441](#) (Dept. of Natural Resources) Wildlife Management Areas; Hunting Rules and Seasons

- IV. Adjourn

\*\*\*\*\**This agenda is subject to change*\*\*\*\*\*