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Emma Hall
Legal Counsel

Lauren Nelson Sheorn
Executive Assistant

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K-12 Subcommittee

Tuesday, January 27, 2026
1 hour after adjournment
433 Blatt Building

The Honorable Jeff Bradley, Chairman

The Honorable Shannon Erickson
The Honorable Terry Alexander
The Honorable Adam Duncan
The Honorable Lee Gilreath
The Honorable Jay Kilmartin

The Honorable Dianne Mitchell
The Honorable Michael Rivers
The Honorable James Teeple
The Honorable David Vaughan

AGENDA

| | | |
|---------|------------------------------------------------------------------|---------------|
| H. 4468 | Local Advisory Councils for Educating Students with Disabilities | Rep. Erickson |
| H. 3197 | Workforce Readiness | Rep. Erickson |

Entities/organizations may offer testimony to the committee. Written testimony is encouraged and may be submitted to SCHouseEPW@schoose.gov. If you wish to have written testimony provided to members prior to the meeting, it must be submitted by **Monday, January 26, 2026 @ 12:00 pm**. If you wish to testify in-person, a sign-up sheet will be provided in the meeting room.

SHANNON S. ERICKSON, CHAIRMAN

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This is not an exclusive list of bills to be discussed. The agenda is subject to change.