

*Shannon S. Erickson*  
*Chairman*

*Jeffrey A. "Jeff" Bradley*  
*First Vice-Chairman*

## **Education and Public Works Committee**

*Terry Alexander*  
*Second Vice-Chairman*

*Phillip Bowers*  
*Adam L. Duncan*  
*Stephen Frank*  
*Kambrell H. Garvin*  
*Thomas "Lee" Gilreath*  
*Hamilton R. Grant*  
*Thomas F. "Tom" Hartnett*  
*William C. "Chris" Huff*



*William C. "Chris" Huff*  
*John Gregory "Jay" Kilmartin*  
*Timothy A. "Tim" McGinnis*  
*Dianne Mitchell*  
*Michael F. Rivers*  
*James E. Teeple*  
*Jackie R. Terribile*  
*David Vaughan*

*Pierce McNair*  
*Director of Research*

*Emma Hall*  
*Legal Counsel*

*Macey Webb*  
*Legal Counsel*

**House of Representatives**  
**P.O. Box 11867**  
**Telephone: (803) 734-3015**  
**Columbia, S.C. 29201**

*Lauren Nelson Sheorn*  
*Executive Assistant*

### **K-12 Subcommittee**

**Tuesday, January 27, 2026**  
**1 hour after adjournment**  
**433 Blatt Building**

**The Honorable Jeff Bradley, Chairman**

The Honorable Shannon Erickson  
The Honorable Terry Alexander  
The Honorable Adam Duncan  
The Honorable Lee Gilreath  
The Honorable Jay Kilmartin

The Honorable Dianne Mitchell  
The Honorable Michael Rivers  
The Honorable James Teeple  
The Honorable David Vaughan

### **AGENDA**

H. 4468	Local Advisory Councils for Educating Students with Disabilities	Rep. Erickson
H. 3197	Workforce Readiness	Rep. Erickson

Entities/organizations may offer testimony to the committee. Written testimony is encouraged and may be submitted to [SCHouseEPW@schouse.gov](mailto:SCHouseEPW@schouse.gov). If you wish to have written testimony provided to members prior to the meeting, it must be submitted by **Monday, January 26, 2026 @ 12:00 pm**. If you wish to testify in-person, a sign-up sheet will be provided in the meeting room.

SHANNON S. ERICKSON, CHAIRMAN  
cc: STANDARD DISTRIBUTION

This is not an exclusive list of bills to be discussed. The agenda is subject to change.