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M E M O R A N D U M

TO: The Honorable Jackie Hayes
The Honorable Chandra E. Dillard
The Honorable Neal Collins

FROM: The Honorable William R. "Bill" Whitmire, Chairman

DATE: January 27, 2026

SUBJECT: Public Education and Special Schools Subcommittee Meeting

The following meetings have been scheduled for the Public Education and Special Schools Subcommittee of the House Ways and Means Committee.

Tuesday, February 3, 2026, upon adjournment or at the call of the chair in Room 521 of the Blatt Building. The Subcommittee will take up the following:

- RFA Presentation – State Aid to Classrooms
- Provisos

Wednesday, February 4, 2026, at 9:00 am in Room 521 of the Blatt Building. The Subcommittee will hear from the following:

- Public Charter School District
- Charter Institute at Erskine

A link to the stream can be found at <https://scstatehouse.gov/>.* The order of the agencies listed may not be indicative of the order of their presentations and others may be added to the agenda. Please note all times are subject to change. Please mark your calendar and plan to attend.

cc: The Honorable G. Murrell Smith, Jr. (506 - Blatt Building)
Sergeant at Arms (Mitch Dorman 2nd Floor State House)
Howard Still (Blatt Building Manager)
Press Room (3rd Floor State House)