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Executive Assistant

## M E M O R A N D U M

**TO:** The Honorable David R. Hiott  
The Honorable Richard L. "Richie" Yow

**FROM:** The Honorable Micajah P. "Micah" Caskey, IV, Chairman

**DATE:** January 30, 2026

**SUBJECT: Constitutional Subcommittee Meeting**

The following meetings have been scheduled for the Constitutional Subcommittee of the House Ways and Means Committee to hear from the entities listed.

Tuesday, February 3, 2026, 2 hours upon adjournment or call of the Chair in Room 215 of the Blatt Building.

- Comptroller General
- State Fiscal Accountability Authority
- State Election Commission
- State Auditor

Thursday, February 5, 2026, immediately upon adjournment or call of the Chair in Room 521 of the Blatt Building.

- Judicial Branch
- Administrative Law Court
- Dept. of Environmental Services

A link to the stream can be found at <https://scstatehouse.gov/>.\* The order of the agencies listed may not be indicative of the order of their presentations and others may be added to the agenda. Please note all times are subject to change. Please mark your calendar and plan to attend.

cc: The Honorable G. Murrell Smith, Jr. (506 - Blatt Building)  
Sergeant at Arms (Mitch Dorman 2<sup>nd</sup> Floor State House)  
Howard Still (Blatt Building Manager)