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Director of Research

Macey Webb
Legal Counsel



House of Representatives
P.O. Box 11867
Telephone: (803) 734-3015
Columbia, S.C. 29201

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David Vaughan

Emma Hall
Legal Counsel

Lauren Nelson Sheorn
Executive Assistant

K-12 Subcommittee

Tuesday, February 3, 2026
1 hour after adjournment
433 Blatt Building

The Honorable Jeff Bradley, Chairman

The Honorable Shannon Erickson
The Honorable Terry Alexander
The Honorable Adam Duncan
The Honorable Lee Gilreath
The Honorable Jay Kilmartin

The Honorable Dianne Mitchell
The Honorable Michael Rivers
The Honorable James Teeple
The Honorable David Vaughan

AGENDA

H. 4468	Local Advisory Councils for Educating Students with Disabilities	Rep. Erickson
H. 3197	Workforce Readiness	Rep. Erickson

Entities/organizations may offer testimony to the committee. Written testimony is encouraged and may be submitted to SCHouseEPW@schoose.gov. If you wish to have written testimony provided to members prior to the meeting, it must be submitted by **Monday, February 2, 2026 @ 12:00 pm**. If you wish to testify in-person, a sign-up sheet will be provided in the meeting room.

SHANNON S. ERICKSON, CHAIRMAN

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This is not an exclusive list of bills to be discussed. The agenda is subject to change.