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House of Representatives
P.O. BOX 11867 TELEPHONE: (803) 734-3144
Columbia, S.C. 29211

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MEMORANDUM

TO: The Honorable Jackie Hayes
The Honorable Chandra E. Dillard
The Honorable Neal Collins

FROM: The Honorable William R. "Bill" Whitmire, Chairman

DATE: February 5, 2026

SUBJECT: **Public Education and Special Schools Subcommittee Meeting**

The following meetings have been scheduled for the Public Education and Special Schools Subcommittee of the House Ways and Means Committee.

Tuesday, February 10, 2026, one hour after adjournment in Room 521 of the Blatt Building. The Subcommittee will hear from the following:

- Charter Institute at Erskine

A link to the stream can be found at <https://scstatehouse.gov/>. * The order of the agencies listed may not be indicative of the order of their presentations and others may be added to the agenda. Please note all times are subject to change. Please mark your calendar and plan to attend.

cc: The Honorable G. Murrell Smith, Jr. (506 - Blatt Building)
Sergeant at Arms (Mitch Dorman 2nd Floor State House)
Howard Still (Blatt Building Manager)
Press Room (3rd Floor State House)