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## Agriculture, Natural Resources and Environmental Affairs Committee

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Research Analyst

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Executive Assistant

**To: Wildlife Subcommittee Members**  
**From: The Honorable Cally R Forrest, Chairman**  
**Date: February 10, 2026**

### **Subcommittee Members:**

The Honorable Greg Ford  
The Honorable Daniel Gibson  
The Honorable Charles Hartz  
The Honorable Robert Reese

**There will be a meeting of the Wildlife subcommittee on Tuesday, February 10, 2026, at 10:00 a.m. in Room 409 of the Blatt Building. The following items are on the agenda:**

S. 337 – Senator Reichenbach – Blue Catfish

S. 383 – Senators Davis, Goldfinch, Graham, Zell and Rankin – Official State Migratory Bird

H. 5095 – Reps. Edgerton, Pace, D. Mitchell, Burns, Morgan, Magnuson, Gilreath, McCravy, Terribile, Long, Chumley, Cromer, Oremus and White – Testing of Drinking Water

*\*This agenda is subject to change.*