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## Agriculture, Natural Resources and Environmental Affairs Committee



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**To: Agriculture Subcommittee Members**  
**From: The Honorable William M. Chumley, Chairman**  
**Date: February 12, 2026**

**Subcommittee Members:**

The Honorable Lucas Atkinson  
The Honorable Doug Gilliam  
The Honorable Patrick Haddon  
The Honorable Annie McDaniel  
The Honorable Mike Neese  
The Honorable Luke S. Rankin

**There will be a meeting of the Agriculture subcommittee on Thursday, February 12, 2026, at 9:00 a.m. in Room 409 of the Blatt Building. The following items are on the agenda:**

H. 5096 - Reps. Haddon, Yow, Burns, Brewer, Rankin, Chumley, Morgan, Pedalino, J.E. Johnson, Guffey, Chapman, Lastinger, Robbins, Holman, Calhoon, Davis, Cox, Brittain, Forrest, Gagnon and Hixon – Lab Grown / Cultured Meat Ban

H. 5097 - Reps. Haddon, Yow, Ligon, Holman, Rankin, Pedalino, Forrest and Hixon – Roadside Markets

H. 5116 – Rep. Willis - Fireworks discharged near equine facilities

*\*This agenda is subject to change.*