

*Shannon S. Erickson*  
*Chairman*

*Jeffrey A. "Jeff" Bradley*  
*First Vice-Chairman*

## **Education and Public Works Committee**

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*Stephen Frank*  
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*Hamilton R. Grant*  
*Thomas F. "Tom" Hartnett*  
*William C. "Chris" Huff*

*William C. "Chris" Huff*  
*John Gregory "Jay" Kilmartin*  
*Timothy A. "Tim" McGinnis*  
*Dianne Mitchell*  
*Michael F. Rivers*  
*James E. Teeple*  
*Jackie R. Terrible*  
*David Vaughan*

*Pierce McNair*  
*Director of Research*

*Macey Webb*  
*Legal Counsel*



**House of Representatives**  
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*Emma Hall*  
*Legal Counsel*

*Lauren Nelson Sheorn*  
*Executive Assistant*

### **Higher Education Subcommittee**

**Tuesday, February 10, 2026**  
**1.5 hours after adjournment**  
**433 Blatt Building**

**The Honorable Tim McGinnis, Chairman**

The Honorable Shannon Erickson  
The Honorable Phillip Bowers  
The Honorable Stephen Frank  
The Honorable Kambrell Garvin

The Honorable Hamilton Grant  
The Honorable Tom Hartnett  
The Honorable Chris Huff  
The Honorable Jackie Terrible

### **AGENDA**

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H. 4761	Faculty Annual Performance Evaluations and Tenure Review	Rep. Erickson
H. 4738	Commission on Higher Education Clean Up Bill	Rep. Erickson

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Entities/organizations may offer testimony to the committee. Written testimony is encouraged and may be submitted to [SCHouseEPW@schoose.gov](mailto:SCHouseEPW@schoose.gov). If you wish to have written testimony provided to members prior to the meeting, it must be submitted by **Monday, February 9, 2026 @ 12:00 pm**. If you wish to testify in-person, a sign-up sheet will be provided in the meeting room.

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SHANNON S. ERICKSON, CHAIRMAN  
cc: STANDARD DISTRIBUTION

This is not an exclusive list of bills to be discussed. The agenda is subject to change.