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### Municipal and Public Affairs Subcommittee

**Rep. Joseph Bustos, Chair**  
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**Rep. Blake Sanders**  
**Rep. Keishan Scott**

**Thursday, February 19, 2026**  
**9:00 am**  
**Room 427, Blatt Building**

*A sign-up sheet will be available on the day of the meeting if you wish to testify in person.*

*To provide written testimony, please submit it to [3M4SMC@schouse.gov](mailto:3M4SMC@schouse.gov) no later than **Friday, February 13, 2026 @ 5:00 pm***

*This meeting will be streamed online at <https://scstatehouse.gov/video/schedule.php>*

### **AGENDA**

#### **Old Business**

**H. 4050** -- Reps. Wetmore, Stavrinakis, Bustos, Hartnett, Teeple, Sanders, Bauer, B. Newton and Ballentine: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 6-29-720, RELATING TO ZONING ORDINANCES, SO AS TO DEFINE "CONCURRENCY PROGRAMS"; AND BY AMENDING SECTION 6-29-1130, RELATING TO REGULATIONS, SO AS TO INCLUDE A REFERENCE TO AN ADOPTED CONCURRENCY PROGRAM.