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William C. "Chris" Huff
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Timothy A. "Tim" McGinnis
Dianne Mitchell
Michael F. Rivers
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Jackie R. Terribile
David Vaughan

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Macey Webb
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Lauren Nelson Sheorn
Executive Assistant

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K-12 Subcommittee

Tuesday, February 24, 2026
10:30 AM
433 Blatt Building

The Honorable Jeff Bradley, Chairman

The Honorable Shannon Erickson
The Honorable Terry Alexander
The Honorable Adam Duncan
The Honorable Lee Gilreath
The Honorable Jay Kilmartin

The Honorable Dianne Mitchell
The Honorable Michael Rivers
The Honorable James Teeple
The Honorable David Vaughan

AGENDA

S. 454

Charter School Accountability

Senator Hembree

Entities/organizations may offer testimony to the committee. Written testimony is encouraged and may be submitted to SCHouseEPW@schouse.gov. If you wish to have written testimony provided to members prior to the meeting, it must be submitted by **Monday, February 23, 2026 @ 12:00 pm**. If you wish to testify in-person, a sign-up sheet will be provided in the meeting room.

SHANNON S. ERICKSON, CHAIRMAN
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This is not an exclusive list of bills to be discussed. The agenda is subject to change.